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**Gates & Cooper** *LLP*Howard Hughes Center  
6701 Center Drive West, Suite 1050  
Los Angeles, California 90045**FAX TRANSMISSION TO USPTO**TO: Commissioner for Patents  
Attn: Examiner Debbie M. Le  
Patent Examining Corps  
Facsimile Center  
Alexandria, VA 22313-1450FROM: Anthony J. Orler  
OUR REF.: G&C 200.1-US-U1  
TELEPHONE: (310) 342-5564Total pages, including cover letter: 12PTO FAX NUMBER: 571-273-8300

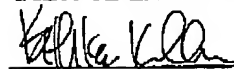
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|                                |   |
|--------------------------------|---|
| Title of Document Transmitted: | TRANSMITTAL DOCUMENTS (2) AND AMENDMENT UNDER 37 C.F.R. §1.111  |
| Applicant:                     | Peter S. Marx et al.  |
| Serial No.:                    | 10/765,410  |
| Filed:                         | January 27, 2004  |
| Group Art Unit:                | 2168  |
| Title:                         | ACQUIRING, MANAGING, DISTRIBUTING, AND PRESENTING CONTEXTUAL DATA RELATING TO A KNOWN POSITION FOR LOCATION-BASED SERVICES TO AND BETWEEN USERS |
| Our Ref. No.:                  | G&C 200.1-US-U1   |

Please charge all fees to Deposit Account No. 50-0494 of Gates &amp; Cooper LLP.

By: Name: Anthony J. Orler  
Reg. No.: 41,232

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Signature

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G&amp;C 200.1-US-U1

AUG 01 2006

Due Date: August 15, 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Peter S. Marx et al. Examiner: Debbie M. Le  
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CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8

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By:   
 Name: Anthony J. Orler

**MAIL STOP AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

We are transmitting herewith the attached:

- ☒ Transmittal sheet, in duplicate, containing a Certificate of Mailing or Transmission under 37 CFR 1.8.  
☒ Amendment Under 37 C.F.R. §1.111.

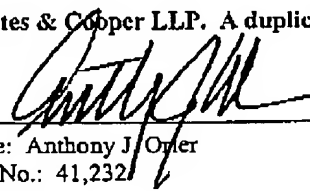
**CLAIMS PRESENT**

| Claims Remaining:                   | Highest Number<br>Previously Paid For: | Number<br>Extra | Rate       | Fee      |
|-------------------------------------|--|-----------------|------------|----------|
| <b>Total Claims</b>                 |  |                 |            |          |
| 15                                  | 20                                     | 0               | x \$25.00  | = \$0.00 |
| <b>Independent Claims</b>           |  |                 |            |          |
| 3                                   | 3                                      | 0               | x \$100.00 | = \$0.00 |
| <b>MULTIPLE DEPENDENT CLAIM FEE</b> |  |                 |            | \$0.00   |
| <b>TOTAL FILING FEE</b>             |  |                 |            | \$0.00   |

Please consider this a **PETITION FOR EXTENSION OF TIME** for a sufficient number of months to enter these papers, if appropriate.

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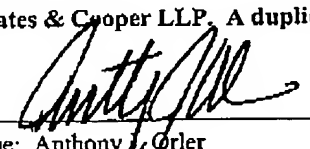
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Dear Sir:

In response to the Office Action dated May 15, 2006, please amend the above-identified application as follows.